

AO 120 (Rev. 08/10)

TO:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court for the District of New Jersey on the following:
 ___ Trademarks or ☒ Patents. (___ the patent action involves 35 U.S.C. § 292.)

DOCKET NO. 3:13-cv-01944-MLC-DEA	DATE FILED 3/27/2013	U.S. DISTRICT COURT TRENTON, NJ
PLAINTIFF SIMON NICHOLAS RICHMOND		DEFENDANT LUMISOL ELECTRICAL LTD.

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 7,196,477 A1	3/27/2007	Simon Nicholas Richmond
2 7,429,827 A1	8/30/2008	Simon Nicholas Richmond
3 8,362,700 A1	1/29/2013	Simon Nicholas Richmond
4 8,089,370 A1	1/3/2013	Simon Nicholas Richmond
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY ___ Amendment ___ Answer ___ Cross Bill ___ Other Pleading	
	PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK William T. Walsh	(BY) DEPUTY CLERK s/ Marlene Kalbach	DATE 3/27/2013
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Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy